

CAMPAIGN CONTRIBUTIONS AND EXPENSES REPORT

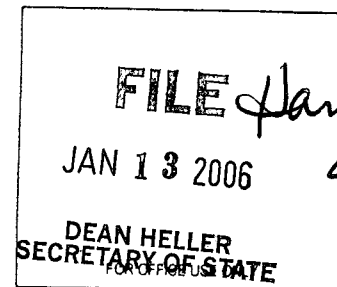
State of Nevada

Name (print) Lynn C. HETRICK Office (if applicable) Assembly District (if applicable) 39
 Mailing Address (include city and zip code) 1475 Glenwood DR., Gardnerville, NV. 89460 Telephone No. 775-265-6397

E-Mail Address

Select Appropriate Box(es) ☐ CANDIDATE ☐ PAC ☐ BAG ☐ POL PRY ☐ IND EXP ☐ NONPROFIT CORP
☐ AMENDED ☒ ANNUAL FILING ☐ PETITIONERS WHO INITIATE/CIRCULATE PETITION & RECEIVE OR EXPEND FUNDS IN EXCESS OF 10K

- ☒ **Annual Filing - Due January 15, 2006**
 Period: January 1, 2005 - December 31, 2005
- ☐ **Report #1 - Due August 8, 2006***
 Period: Jan. 1, 2006 - Aug 3, 2006
- ☐ **Report #2 Due - October 31, 2006***
 Period: Aug. 4, 2006 - Oct. 26, 2006
- ☐ **Report #3 Due - January 15, 2007****
 Period: Oct. 27, 2006 - Dec. 31, 2006
- ☐ **Annual Filing - Due January 15, 2007**
 Period: January 1, 2006 - December 31, 2006



* These Reports are filed by incumbents/candidates running for office in the 2006 election cycle
 ** Third Report suffices for 2007 Annual Filing if candidate also filed Report Nos. 1 and 2

CONTRIBUTIONS SUMMARY

- Total Monetary Contributions Received in Excess of \$100
(See page 1 of instruction sheet)
- Total Monetary Contributions Received of \$100 or Less
(See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans guaranteed by a third party. (See page 2 of instruction sheet)
- Total Monetary Contributions in the form of loans that were forgiven
(See page 2 of instruction sheet)

This Period	Cumulative From Beginning of Report Period #1 through End of This Reporting Period
3,500	00
	00
	00
	00

- Total Amount of Monetary Contributions Received
(Add Lines 1 through 4) (See page 2 of instruction sheet)
- Total Amount of Written Commitments for Contributions (When commitment is funded, report as contribution (monetary or in kind))
(See page 2 of instruction sheet)
- Total Value of In Kind Contributions Received in Excess of \$100
(See page 2 of instruction sheet)

This Period Cumulative From Beginning of Report Period #1 Through End of This Reporting Period

3,500	00
00	
00	

EXPENSES SUMMARY

- Total Monetary Expenses Paid in Excess of \$100
(See page 2 of instruction sheet)
- Total Monetary Expenses Paid of \$100 or Less
(See page 2 of instruction sheet)
- Total Amount of All Monetary Expenses Paid
(Add Lines 8 and 9) (See page 2 of instruction sheet)
- Total Value of In Kind Expenses in Excess of \$100
(See page 3 of instruction sheet)
- Disposition of Unspent Contributions
(Only reported on Report #3, Annual Report or 15th day of the second month after candidates defeat or incumbent does not run for reelection)
(See page 3 of instruction sheet)

49,725	45
1,026	04
50,751	49

00

AFFIRMATION

I Declare Under Penalty of Perjury That the Foregoing is True and Correct.

Signature

EL201.doc

Revised: Sep-05

PAGE 1 OF 4

Date

1/14/06

CAMPAIGN CONTRIBUTIONS

Report Period # ANNUAL

LYNN C. HETRICK
Name (print)

Office (if applicable) Assemblyman

39
District (if applicable)

Contributions in Excess of \$100 or, When Added Together from One Contributor Exceeds \$100
Transfer Total Amount of All Campaign Contributions to Line 1 of Contributions Summary

[illegible]

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CAMPAIGN EXPENSES

Report Period #

Lynn C. HETTRICK

Name (print)

Office (if applicable)

ASSEMBLY

39

District (if applicable)

Expenses in Excess of \$100

Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Kathy Jordan Carson City Nevada	F	8-11	\$5000.00
Council of State Government Springton Kentucky	J	8-29	\$20,000.00
Carson Valley Chamber 1513 US Hwy 395 Gardnerville Nevada 89410	A	9-5 12-8	\$100.00 \$75.00
Bobel Sparden Vet Center 3333 Cambridge St. Las Vegas Nevada 89109	J	3-23	\$302.00
Mike Sarrett Mindex, Nevada 89423	H	4-1	\$160.00
Pine Tree Framing Mindex Nevada	J	5-6	\$793.00
Stockdale Creative 1650 N. Lucerne St. Mindex, Nevada	D	5-16	\$625.00
Elections & Procedures Carson City, Nevada	A	2-2	\$240.00
Marita Wasserman Carson City Nevada	A A J	1-25 3-4 6-6	\$125.00 \$50.00 \$300.00
Pete Cauds P.O. BOX 44167 Jacksonville, FL 32231	J C	3-17 4-11	\$319.36 \$525.57
Arrance Group 201 N. Union #440 Alexandria, Va 22314	D	5-6	\$17,588.00
Lynn Hettrick 1475 Glenwood Dr. Gardnerville, Nevada 89460	C C C C C	2-23 9-9 11-10 11-15 11-23	\$100.00 \$150.00 \$134.19 \$50.00 \$126.20

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CAMPAIGN EXPENSES

Lynn C. Hettrick

Name (print)

Assembly

Office (if applicable)

Report Period #

39

District (if applicable)

Expenses in Excess of \$100
Transfer Total Amount of All Campaign Expenses to Line 8 of Expenses Summary

NAME AND ADDRESS OF PERSON, GROUP OR ORGANIZATION WHO RECEIVED THE PAYMENT FOR THE EXPENSE(S)	CATEGORY (See Previous Page) NRS 294A.365	DATE OF EACH EXPENSE	AMOUNT OF EACH EXPENSE
Verizon P.O. Box 11338 St. Petersburg Fl. 33733	A	1-4 3-9 5-4 6-10	11.07 37.36 91.17 28.82
? ?		6-16 7-20 10-4 11-10	70.33 27.73 12.16 30.08
American Express P.O. Box 360002 H. Lauderdale, Fl 33336	C J C J	1-7 2-17 3-10 3-10	726.64 64.05 116.50 80.00
? ?	J A A C	5-6 8-11 9-6 9-6	147.00 60.98 245.11 290.51
? ?	A C	12-10 12-10	111.47 182.32
Sprint Communications P.O. Box 54977 Sprint Los Angeles, Ca. 90054	A	1-7 3-17 3-10 4-11	3.29 119.25 59.00 59.11
? ?	A	5-17 6-16 7-20	59.11 59.11 60.58
? ?	A	8-16 9-22 11-1	59.12 59.08 49.17
A T & T P.O. Box 68055 Anaheim Hills, Ca. 92817	A	1-4 1-31 3-9 5-6	11.97 12.11 12.11 24.64
? ?		6-15 9-1 9-24 10-29 11-23	38.15 13.64 25.45 15.43 22.59
Charter Communications 9335 Prototype Dr. Reno, Nv. 89521	A	1-3 1-31 5-6 6-16	51.48 45.33 4.29 29.16
		7-20 9-22	42.00 46.66

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